



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:** CA#1 to HB 4922

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO CHILD WELFARE COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CONSUMER PROTECTION COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:** CA#1 to HB 5020

**REFER TO EDUCATION COMMITTEE:** HB3275, HB4534, SB3533, FA#1 to HB 5321, FA#1 to HB 5551,  
FA#1 to SB 3907

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** FA#1 to HB 5524, FA#3 to SB 3922

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** SB3026, FA#4 to HB 2955

**REFER TO EXECUTIVE COMMITTEE:** HB0879, HB0960, CA#1 to HB 4728, CA#2 to SB 2279,  
CA#2 to SB 3466, CA#1 to SB 3481, CA#1 to SB 3503, CA#1 to SB 3707, FA#2 to SB 4040

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:** FA#2 to HB 4990

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:** CA#2 to HB 4160

**REFER TO JUDICIARY COMMITTEE:** CA#1 to HB 3811, FA#2 to HB 4649, FA#3 to HB 5449, FA#3 to SB 3561,  
FA#3 to SB 3750

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PENSIONS COMMITTEE:** HB5196, FA#2 to HB 4909

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:** CA#1 to SB 3843

**REFER TO STATE GOVERNMENT COMMITTEE:** HB3751, HB4438

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** HB5130, SB1050, SB3561, SR809, SJR65, FA#2 to HB 3454,  
FA#1 to HB 4826

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
FA#1 to HB 4649, FA#2 to HB 5449, FA#2 to HB 5524, FA#2 to SB 0594

*Kimberly A. Lightford*

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**Kimberly A. Lightford, Chair**  
**ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA**

**May 19, 2026**  
**Date**